| 1 | | | | | |
|----------|---|---|---------|--|--|
| 2 | IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA | | | | |
| 3 | UNITED ST | TATES OF AMERICA, | , |) | |
| 4 | | Plaintiff, | ; | } | |
| 5 | WALKER F | CIVER PAIUTE TRIBE, | ` ` | IN EQUITY NO. 0-125 | |
| 6 | | Plaintiff-Intervenor, | ; ; | SUBFILE NO. C-125-B | |
| 7 | vs. | | | | |
| 9 | WALKER F | LIVER IRRIGATION DISTRICT, n, et al., |) | | |
| 10 | | NOTICE OF APPEARANCE AN | D INT | ENT TO PARTICIPATE | |
| 11 | 1. | I handru and a second | . , | | |
| 12 | 2. | I hereby enter my appearance in the | | _ | |
| ذ 1 | <u> </u> | I am filing this document with the | Distri | ct Court at the following address: | |
| 14 | | Chief Deputy Clerk United States District Court for th | e | | |
| 15 | | District of Nevada 400 South Virginia Street, Suite 3 Reno, Nevada 89501 | 01 | | |
| 16 | 3. | In the envelope provided for return | n of m | y Waiver of Service of Notice in Lieu of | |
| 17 18 | Summons. I am mailing a copy of this document to: | | | | |
| 19 | | Susan L. Schneider Attorney for the United States of A | 1 maria | • | |
| 20 | | United States Department of Justic Environment & Natural Resources | ce | | |
| 21 | | P.O. Box 756 Littleton, Colorado 80160 | D1415. | ion | |
| 22 | 4. | 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections | | | |
| 23 | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect | | | | |
| 24 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. | | | | |
| 25 | 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent | | | | |
| 26 | me in these proceedings, I identify that attorney below, along with his or her mailing address, | | | | |
| 27 | telephone number, and facsimile number: | | | | |
| 28 | | | | 501 | |

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, page 1 of 2

Case 3:73 cv-00127-RCJ-WGC Document 551 Filed 03/30/05 Page 2 of 2

| 1. | Attorney: | |
|-----|---------------|---|
| 2 | | |
| 3 | Address: | |
| 4 | | |
| 5 | | |
| 6 | Phone Number: | |
| 7 | Fax Number: | on the |
| 8 | | / etti Lauson |
| 9 | | (Signature) |
| 10 | | A 1 11 1 1 |
| 11 | | Nettie Lawson |
| 12 | | (Printed or typed Name) |
| 1.3 | | |
| 14 | | (Taking 16 and 1 and 1 |
| 15 | | (Entity, if any, on whose behalf you are appearing) |
| 16 | | P.O. Bx 68 |
| 17 | | Sm. 41 Nv 89430 |
| 18 | | (Address) 775-465-2221 |
| 19 | | (Telephone number) |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |